

Fielder's "The Road to Scripture Memorization":
(Precept – Procedure – Purpose)

Chapter One The Precepts That Require Memorization

A closer look at the Scriptures will reveal that memorizing Scripture is more than just a good idea. Directly or indirectly, we are mandated many times to memorize words of our Bible, and there are many extremely important and profitable reasons for doing so. Consider just a few examples.

God had called Joshua to succeed Moses and lead the children of Israel into the land of Canaan. He was assured that the principles of progress and the secrets of success were to be found in the words of the book of the law. Listen to God's instruction to Joshua.

Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Consider Job who was in the midst of the greatest trial of his life... He had learned by experience the value of having the words of the Lord stored in his heart. Listen to Job's advice

Job 22:22 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

In the book of Psalms God describes the "Blessed man." The word *blessed*, in this book means, "happy and prosperous." The happy and prosperous man meditates in the law of the Lord which he has stored in his heart. Listen to what God said about his man in the following passage

Ps 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

It is declared in the following passage that a man can stand safely when the law of his god is in his heart.

Ps 37:31 The law of his God is in his heart; none of his steps shall slide.

The law of the Lord in your heart will definitely influence your desire to do His will. Listen to the testimony of the Psalmist.

Ps 40:8 I delight to do thy will, O my God: yea, thy law is within my heart.

The law of the Lord in your heart will help you not to sin

against God.

Ps 119:11 ¶ Thy word have I hid in mine heart, that I might not sin against thee.

The law of the Lord in your heart will enable you to live in victory all day every day.

Ps 119:97 ¶ MEM. O how love I thy law! it is my meditation all the day.

The context of the following passage teaches that if a young man will hide God's word in his heart, it will enable him to escape being marred and scarred by the tempter in the most vulnerable time of his life.

Ps 119:9 ¶ BETH. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

Jeremiah's testimony is that he devoured the word of God and they filled his heart with joy, even though he lived in very trying times and was known as a weeping prophet.

Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

According to the word of the apostle Paul, the word of God hidden in your heart will be a great reservoir from which you can sing and rejoice while admonishing other to do the same.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

These examples and others reveal the importance of the scriptural mandate to hide the Word in our hearts.

User List # Josh 1:8, Job 22:22, Ps 1:2, 37:31, 40:8, 119:11, 119:97, 119:9, Jer 15:16, Col 3:16

Procedure Choose 5 on a 3x5; for 1wk 3 times/day read m 5x.

Romans Road Verses

User List # Joh 3:16-18,36 5:24, Ro 3:10,23 5:8,12,18 6:23
10:9-13

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Joh 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Ro 3:10 As it is written, There is none righteous, no, not one:

Ro 3:23 For all have sinned, and come short of the glory of God;

Ro 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Ro 10:9 -10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Ro 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

Ro 10:12 ¶ For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Ro 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Evang Cliff Bennett's Five

User List # Joh 14:4, Ps 95:6, Php 1:21, Pr 3:1, Ga 5:14

Joh 14:4 ¶ And whither I go ye know, and the way ye know.

Ps 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

Php 1:21 ¶ For to me to live is Christ, and to die is gain.

Pr 3:1 ¶ My son, forget not my law; but let thine heart keep my commandments:

Ga 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

Anger Management

User List # Ec 7:9, Pr 14:17, 15:1, 18, 16:32, 19:11, 20:2, 21:14, 19, 22:8, 24, 25:23, 27:4, 29:22, Mt 5:22, Eph 4:26, 31, Col 3:8, 21, Tit 1:7

Ec 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Pr 14:17 ¶ He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

Pr 15:1 ¶ A soft answer turneth away wrath: but grievous words stir up anger.

Pr 15:18 ¶ A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

Pr 16:32 ¶ He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pr 19:11 ¶ The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Pr 20:2 ¶ The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

Pr 21:14 ¶ A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

Pr 21:19 ¶ It is better to dwell in the wilderness, than with a contentious and an angry woman.

Pr 22:8 ¶ He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

Pr 22:24 ¶ Make no friendship with an angry man; and with a furious man thou shalt not go:

Pr 25:23 ¶ The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

Pr 27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Pr 29:22 ¶ An angry man stirreth up strife, and a furious man

aboundeth in transgression.

Mt 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Anger Management Cont.

Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Eph 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Col 3:8 ¶ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Col 3:21 Fathers, provoke not your children to anger, lest they be discouraged.

Tit 1:7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

Wane-off Depression

User List # Pr 3:7,8 4:20,21,22 11:30 12:4,18 13:17 14:29,30
15:4,13,30 16:18

Pr 16:19,24,32 17:22,27 18:14 20:27 25:28 29:23

Pr 3:7-8 Be not wise in thine own eyes: fear the LORD, and depart from evil. It shall be health to thy navel, and marrow to thy bones.

Pr 4:20-22 My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart. For they are life unto those that find them, and health to all their flesh.

Pr 11:30 ¶ The fruit of the righteous is a tree of life; and he that winneth souls is wise.

Pr 12:4 ¶ A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones. 18 ¶ There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

Pr 13:17 ¶ A wicked messenger falleth into mischief: but a faithful ambassador is health.

Pr 14:29 ¶ He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly. 30 ¶ A sound heart is the

life of the flesh: but envy the rottenness of the bones.

Pr 15:4 ¶ A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. 15:13 ¶ A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken. 15:30 ¶ The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

Pr 16:18 ¶ Pride goeth before destruction, and an haughty spirit before a fall. 19 ¶ Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. 16:24 ¶ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. 16:32 ¶ He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pr 17:22 ¶ A merry heart doeth good like a medicine: but a broken spirit drieth the bones. 17:27 ¶ He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Pr 18:14 ¶ The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Pr 20:27 ¶ The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Pr 25:28 ¶ He that hath no rule over his own spirit is like a city that is broken down, and without walls.

Pr 29:23 ¶ A man's pride shall bring him low: but honour shall uphold the humble in spirit.