

Romans 9 For the Love of Israel

A discourse on Romans 9 and 10

1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

2 That I have great heaviness and continual sorrow in my heart.

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Who are Israelites; to whom pertaineth

the ADOPTION,

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

*Who are Israelites; to whom pertaineth
the GLORY,*

*Isa 11:12 And he shall set up an ensign for the nations,
and shall assemble the outcasts of Israel, and gather
together the dispersed of Judah from the four corners of
the earth.*

*Jer 23:6 In his days Judah shall be saved, and Israel
shall dwell safely: and this is his name whereby he shall
be called, THE LORD OUR RIGHTEOUSNESS.*

Who are Israelites; to whom pertaineth

the COVENANTS,

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Who are Israelites; to whom pertaineth

the GIVING of the LAW,

Romans 3:1 What advantage then hath the Jew? or what profit is there of circumcision? 2 Much every way: chiefly, because that unto them were committed the oracles of God.

Who are Israelites; to whom pertaineth

the SERVICE of GOD,

De 7:6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special (14:2 peculiar) people unto himself, above all people that are upon the face of the earth.

Isa 41:9 Thou whom I have taken from the ends of the earth, ... and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

Isa 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

*Who are Israelites; to whom pertaineth
the PROMISES,*

Zec 8:13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

Micah 2:12 ¶ I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Who are Israelites;

WHOSE are the FATHERS,

Ge 32:9 And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Ge 50:24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

Ex 2:24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

Ex 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Who are Israelites;

of whom as concerning the flesh Christ came,

who is over all, God blessed for ever. Amen.



Replacement Theology Developed

Origen of Alexandria Egypt (AD 182-254) carefully followed his mentor Clement of Alexandria Egypt (AD 150-215) who had concluded that after the AD 70 fall of Jerusalem, and the systematic annihilation of every Jew in the land, God could never put Israel back together again. It was impossible. In his effort to help God out of such an embarrassing situation Origen of Alexandria Egypt began tinkering around with his Bible. He was genius and effective. He became known as “The Father of Biblical Criticism”, “The Father of the Allegorical Method”, and ergo “The Father of Roman Catholicism.”



Origen Adamantius determined that he would spiritualize all the promises made to and about Israel and apply them to the church .

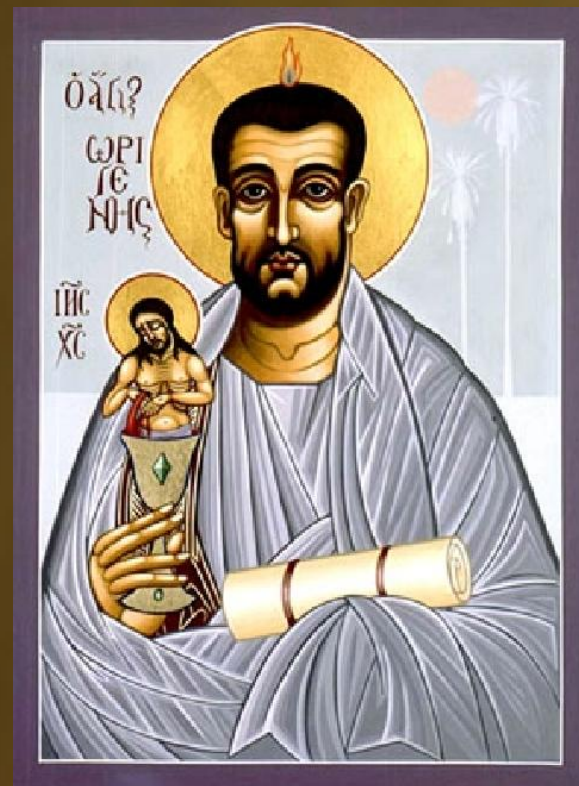
Three things were necessary for such a monumental task.

First, the Bible had to be extensively picked at so that what was plainly written was not necessarily what was actually meant: thus Origen's title as a Bible Critic doing Biblical Criticism.



Next a revolutionary new way of doing Bible interpretation needed to be formalized. But God had made extensive, all encompassing, and eternal promises to the seed of Abraham, to the twelve tribes of Israel, and to King David and his seed.

How could all these literal promises be wholly discarded or refocused to the church?



In Origen's allegorical method of Biblical interpretation, "Scripture is NOT to be interpreted according to normal communication rules", "Scripture, he supposed in the 2nd century after Christ, has many meanings, a literal sense, a moral-ethical sense, and a spiritual-allegorical-mystical sense",

and Bible words, even certain letters, have SECRET significance only to be deciphered by those who have an inside knowledge. Ergo the Bible had many meanings and none can be certain.

Commoners, reading the Bible, presuming that it follows normal communication rules, were, and are, a threat to Origen's allegorical method. These commoners must be dealt with... we must stop them from reading the Bible.



The Third thing Origen needed to do in order to remove Israel from God's agenda and apply all their promises to the church, was to make the church catholic.

Israel was one nation promised world domination, and thus the church needed to be one, universal, catholic entity headed for world domination.

Israel was lined up to rule all the nations of the world from Jerusalem, and thus the Catholic Church had to be staged in order to take over that promise.

i.e. the Vatican, ruling from Rome



Replacement Theology Refuted

Examine if you would, God's assurances that he will literally and completely fulfill his promises about Israel and about King David's throne. Israel will be restored and that restoration is larger than the restoration after their 70 year Babylonian captivity (586-516 BC):

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (Jeremiah 31:33,34)

Israel's Covenant as Sure as the Sun and Moon

Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.³⁸ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. (Jeremiah 31:35-40)

God's covenant with Israel is an everlasting covenant:

Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: And they shall be my people, and I will be their God: And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. (Jeremiah 32:37-42)

God's covenant with David is everlasting:

Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. (Jeremiah 33:20-22)

The promises are as sure as night and day:

Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. (Jeremiah 33:24-26)

God is married to Israel (as Christ is married to the Church)
and will never abandon her:

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.... For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called. For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer. For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee. (Isaiah 54:1,5-10)

God is married to the Land, Beulah land, and will not forsake her:

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. (Isaiah 62:1-5)

These verses assure us that God means what he says and says what he means.

Origen of Alexandria Egypt, the Father of Bible Criticism, the Father of the Allegorical Method of Bible interpretation, and the Father of the Catholic Church, opened three doors of apostasy and the majority of “Christendom” has entered his wide gate and walked his broad way.

A Bible believer must know where that path leads, get clear of it, and give it wide berth if he will understand the doctrine of Christ's Church, ecclesiology, and the Revelation of Jesus Christ as it pertains to the doctrine of last things, eschatology. May God richly bless your studies as you keep yourself pure from these errors as a student of God's Holy Word.

A Systematic Theology for the 21st Century – Part 09 Ecclesiology pg 12

Israel was NEVER to be replaced by the Church
Vatican be cursed, John Calvin be gone!

10:1 ¶ Brethren, my heart's desire and prayer to God for Israel is,
that they might be saved.

Eight Golden Qualities of Israel

9:4 Who are Israelites; to whom pertaineth the adoption,
and the glory,
and the covenants,
and the giving of the law,
and the service of God,
and the promises;

9:5 Whose are the fathers,
and of whom as concerning the flesh Christ came,
who is over all, God blessed for ever. Amen.

- *Msg #1926 Protestant Apostasy Roots
What The Bible Says
Good Samaritan's Penny Pulpit by Pastor Ed Rice*

The haughty Gentile “theologian” who believes God took promises from Israel and now applies them to a Holy Catholic Church, believes God elects souls for salvation and others for damnation, believes God only has one covenant and it is with the Catholic Church, and rejects Christ's Millennial Reign and pre-tribulation rapture, does not know God. They cannot know him until they discard such Presbyterian-Calvinist-Reformed dribble. A Bible believer reading Romans 9 sees Paul lay out his soul with a passionate love for Israel. Gentiles, shame on their haughtiness, are only grafted in to the Israelite, “to whom pertaineth the adoption.” Roman Catholic Church Father Augustine (354-430AD) supposed Israel was un-adopted! Verse 4 continues, to Israel pertaineth the glory, and that glory is the glory of God. To Israel pertaineth the covenants (plural); the Calvinist who supposes there is only one covenant is clearly apostate. To Israel pertaineth the giving of the law. Paul noted earlier, “... unto them were committed the oracles of God” (Rom3:2). Israelites wrote all sixty-six Books! To Israel pertaineth the service of God; Israel was elect for this service. Election is always for service, and never for salvation. To Israel pertaineth the promise. Roman Saint Origen (182-254AD), founder of the vile Roman Catholic Allegorical Method, used it to twist and malign God's promises to Israel, trying to fit them to a contorted, convoluted, catholic church. The Vatican still supposes that it, not Israel, will rule all nations, and that there is no Millennial Reign of Christ from the throne of David in the hill of Zion. All Protestants are entangled in their gross error and all Calvinists are in bed with Rome “giving heed to seducing spirits, and doctrines of devils” (1Tim 4:1-2). The latter times are upon us; be careful for sound doctrine.

An Essay for week #26 Jun 30, 2019

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- *Msg #1927 Pray for the Peace of Jerusalem
What The Bible Says
Good Samaritan's Penny Pulpit by Pastor Ed Rice*

There are certain men crept in unawares, ungodly men, turning the grace of our God into Calvinism. Israel was never to be replaced by the church; Vatican be cursed, Calvinism be gone. Paul's heart's desire and prayer to God for Israel is, that they might be saved (Rom 10:1), and Romans 9 has nothing to do with John Calvin's ludicrous notion that God elect a few souls for heaven and the rest for hell. Not one ounce of Romans 9 can support such an outlandish hypothesis. Paul first lists eight golden qualities of the Israelite (9:4-5), and then seven considerations of why "The Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness" (9:30-31).

Not all Israel are of Israel (vr.6-9), and for Esau, the elder served the younger as was prophesied in the womb (vr.10-13). Calvinists twist scripture to suppose God hated Esau in the womb, but God hated Esau for his being profane (Heb 12:16-17). Tis true God can harden hearts, he did Pharaoh (vr.15-18), but one dare not reply against God for that (vr.19-23). Many are called and few chosen (vr.24, cf Matt20:16, 22:14), and Gentiles were thus grafted in (vr.25-26, cf 11:19-25). Finally, a remnant of Israel are indeed saved (vr.27), and all of us, Jew or Gentile could have ended as did Sodoma, and been made like unto Gomorrha (vr.28-29).

What shall we say then? Paul loved Israel, Presbyterians hate Israel, and by their fruits ye shall know them. My heart's desire and prayer to God for Presbyterians, their Calvinism, Covenant, and Replacement Theology, is that they might be saved. Pray for the peace of Jerusalem. Be careful for sound doctrine.

An Essay for week #27 Jul 7, 2019

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