

Romans 9 For the Love of Israel

A discourse on Romans 9 and 10

Romans 9:1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, 2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: 4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Covered Previously:

Israel was NEVER to be replaced by the Church

Vatican be cursed, John Calvin be gone!

10:1 ¶ *Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.*

Eight Golden Qualities of Israel

9:4 *Who are Israelites; to whom pertaineth the adoption, and the glory,*

*and the covenants,
and the giving of the law,
and the service of God,
and the promises;*

9:5 *Whose are the fathers,
and of whom as concerning the flesh Christ came,
who is over all, God blessed for ever. Amen.*

Romans 9 Theme: Is it fair? Gentiles In - Israelites Out

30 What shall we say then?

That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. ³¹ But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

*32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;
33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.*

Consideration #1 Not All Israel

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.

8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

9 For this is the word of promise, At this time will I come, and Sara shall have a son.

Consideration #2 Elder vs Younger

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

For Esau, the elder served the younger as was prophesied in the womb (vr.10-13). Calvinists twist scripture to suppose God hated Esau in the womb, but God hated Esau for his being profane (Heb 12:16-17 ¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. ¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.).

Is This Really Fair?

14 ¶ What shall we say then? Is there unrighteousness with God? God forbid.

Consideration #3 Moses vs Pharaoh

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

Consideration #4 You Can't Reply Against God

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Consideration #5 Many Called but not Chosen?

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

After the laborers who all got a penny, first and last...

Matt 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

After the Wedding Feast Invitations Rejected, and the missing Wedding Garment...

Matt 22:14 For many are called, but few are chosen.

Consideration #6 Gentiles - In

*25 ¶ As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
26 And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.*

Consideration #7 A Remnant - In

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:



God's Longsuffering and Mercy

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.



Romans 9-10 Are About Israel – Not John Calvin's Election

30 ¶ What shall we say then?

That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. ³¹ But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

10:1 ¶ Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge.

Romans 9 Theme: Is it fair? Gentiles In - Israelites Out 9:30-33

Consideration #1 Not All Israel 9:6-9

Consideration #2 Elder vs Younger 9:10-13

Consider: Is This Really Fair? 9:14

Consideration #3 Moses vs Pharaoh 9:15-18

Consideration #4 You Can't Reply Against God 9:19-23

Consideration #5 Many Called but not Chosen?... 9:24

Consideration #6 Gentiles – In 9:25-26

Consideration #7 A Remnant – In 9:27

God's Longsuffering and Mercy 9:28-29

*Romans 8,9,10 Are About Israel – Not John Calvin's Election
9:30-10:2*

- *Msg #1926 Protestant Apostasy Roots
What The Bible Says
Good Samaritan's Penny Pulpit by Pastor Ed Rice*

The haughty Gentile “theologian” who believes God took promises from Israel and now applies them to a Holy Catholic Church, believes God elects souls for salvation and others for damnation, believes God only has one covenant and it is with the Catholic Church, and rejects Christ's Millennial Reign and pre-tribulation rapture, does not know God. They cannot know him until they discard such Presbyterian-Calvinist-Reformed dribble. A Bible believer reading Romans 9 sees Paul lay out his soul with a passionate love for Israel. Gentiles, shame on their haughtiness, are only grafted in to the Israelite, “to whom pertaineth the adoption.” Roman Catholic Church Father Augustine (354-430AD) supposed Israel was un-adopted! Verse 4 continues, to Israel pertaineth the glory, and that glory is the glory of God. To Israel pertaineth the covenants (plural); the Calvinist who supposes there is only one covenant is clearly apostate. To Israel pertaineth the giving of the law. Paul noted earlier, “... unto them were committed the oracles of God” (Rom3:2). Israelites wrote all sixty-six Books! To Israel pertaineth the service of God; Israel was elect for this service. Election is always for service, and never for salvation. To Israel pertaineth the promise. Roman Saint Origen (182-254AD), founder of the vile Roman Catholic Allegorical Method, used it to twist and malign God's promises to Israel, trying to fit them to a contorted, convoluted, catholic church. The Vatican still supposes that it, not Israel, will rule all nations, and that there is no Millennial Reign of Christ from the throne of David in the hill of Zion. All Protestants are entangled in their gross error and all Calvinists are in bed with Rome “giving heed to seducing spirits, and doctrines of devils” (1Tim 4:1-2). The latter times are upon us; be careful for sound doctrine.

An Essay for week #26 Jun 30, 2019

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- *Msg #1927 Pray for the Peace of Jerusalem
What The Bible Says
Good Samaritan's Penny Pulpit by Pastor Ed Rice*

There are certain men crept in unawares, ungodly men, turning the grace of our God into Calvinism. Israel was never to be replaced by the church; Vatican be cursed, Calvinism be gone. Paul's heart's desire and prayer to God for Israel is, that they might be saved (Rom 10:1), and Romans 9 has nothing to do with John Calvin's ludicrous notion that God elect a few souls for heaven and the rest for hell. Not one ounce of Romans 9 can support such an outlandish hypothesis. Paul first lists eight golden qualities of the Israelite (9:4-5), and then seven considerations of why "The Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness" (9:30-31).

Not all Israel are of Israel (vr.6-9), and for Esau, the elder served the younger as was prophesied in the womb (vr.10-13). Calvinists twist scripture to suppose God hated Esau in the womb, but God hated Esau for his being profane (Heb 12:16-17). Tis true God can harden hearts, he did Pharaoh (vr.15-18), but one dare not reply against God for that (vr.19-23). Many are called and few chosen (vr.24, cf Matt20:16, 22:14), and Gentiles were thus grafted in (vr.25-26, cf 11:19-25). Finally, a remnant of Israel are indeed saved (vr.27), and all of us, Jew or Gentile could have ended as did Sodoma, and been made like unto Gomorrha (vr.28-29).

What shall we say then? Paul loved Israel, Presbyterians hate Israel, and by their fruits ye shall know them. My heart's desire and prayer to God for Presbyterians, their Calvinism, Covenant, and Replacement Theology, is that they might be saved. Pray for the peace of Jerusalem. Be careful for sound doctrine.

An Essay for week #27 Jul 7, 2019

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