

# **What The Bible Says**

**in 52 Penny Pulpit Essays From 2018**

By Pastor Edward G. Rice

A Rural Pastor With A Royal Message

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*Bible Student, Betty Smalley, gone home Jul 2005*

## Msg #1801 Counting The Cost

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have sketched five little cross-eyed bears in the margin of my Bible, two in Matthew, two in Mark, and the ugliest near Luke 14:27, that says, “And whosoever doth not bear his cross, and come after me, cannot be my disciple.” Get it? “Cross-eyed bear.” That little clause, “Cannot be my disciple,” is repeated thrice in this chapter and is a stark contrast to, “Whosoever shall call upon the name of the Lord shall be saved.” We seem to be talking about two different commodities here; the rich man who went away grieved in Mark 10 mightn't teach that, but if you will be a disciple with Christ as Lord, you should count the cost. You will have *Conflict* with his enemy, and his arch enemy is presently the prince of the power of the air. You will have *Contention* and the *Contempt* of this world; even from family, as Christ explained. There will be *Constraints* on your life, a lot of “thou shalt not” conditions come with him as Lord. There will be *Convictions* that handle the “gray-areas” of life; i.e. things you cannot do, watch, eat, drink, or play with, places you cannot go, thoughts you cannot harbor, even though other Christians have and do them. Convictions keep filth out of your life; one cannot have faith and filth together, nor fellowship, nor fervor for our Lord. As his disciple you will have *Correction* and *Chastisement*; you will never sin and enjoy it again. And *Contributions* will only start with a tithe, law or not; offerings are not to raise money, they are to raise Christians. Count the cost, but hear a couple crusty testimonies too, and learn the song, “It will be worth it all, when we see Jesus.” Be a disciple, and finish the course.

An Essay for week #1 Jan 7, 2018

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## **Msg #1802 God Save America**

What The Bible Says - Good Samaritan's Penny Pulpit by Pastor Ed Rice

When one hears “God bless America” the thought must rise “He has blessed America,” and hearing “God save America” should elicit “save her from her pride, her arrogance, and her pernicious, progressive ways.” Isaiah 25 succinctly promises that salvation, “Thy counsels of old are faithfulness and truth... therefore shall the strong people glorify thee, the city of the terrible nations shall fear thee” (Isa 25:1,3). Democrats think they are the strength to the poor and down-trodden, Republicans suppose they are the strength of economic conservatives, but God says there is a veil over their understanding, a reprobate heart in their chest, “And he will destroy in this mountain (i.e. Zion, i.e. Jerusalem, where we properly place our Israeli embassy) the face of the covering cast over all people, and the veil that is spread over all nations” (25:7). The salvation of a nation that preaches Evolution as their creator and god, sodomy as their alternate lifestyle, and murder in the womb as their privilege will first be a day of darkness, a terror-able day, the Day of the Lord. “He shall spread forth his hands in the midst of them... and he shall bring down their pride together with the spoils of their hands” (Isa 25:11). Days are short in this January of 2018. The believer longs for his salvation because “He will swallow up death in victory, and the Lord GOD will wipe away tears from off all faces, and the rebuke of his people shall he take away from off all the earth; for the LORD hath spoken it” (25:8). That upcoming “Earth Day” is in reality the upcoming “Day of the Lord.” “God bless America, God save America, but first save my children, save my family, save my neighbor.” Preach the gospel, the Lord is soon returning.

An Essay for week #2 Jan 14, 2018

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## **Msg #1802b Worship Canceled**

What Your Pastor Says - Good Samaritan Baptist Church Pastor Ed Rice

Dear Member/Guest

The frozen water pipes from our two broke furnaces kept me from preaching what God had laid on my heart for the second Sunday of 2018. The attached Penny Pulpit must suffice for that, but God has other lessons for GSBC to take away from the cancellations. For those that gathered at 10 am and shared a song and a prayer, God blessed your short and stunned worship and gave safe travels in bitter cold. Thanks for not flushing.

For those alerted of the dilemma and averted from cold travels, God blessed you with a longing for Christian fellowship on a Lord's day, and an answer to your prayer. It was simply a reset on the oil burner, a new fuse on the gas furnace, and not a single pipe was broken.

For those to ill, or old, or hospitalized to tackle twelve degrees of cold we missed you, and prayed for you, knowing you missed us and prayed for us.

To those with no intention of attending this 2<sup>nd</sup> worship service of 2018, the cancellation can still be a blessing because you hold this letter, and perhaps a new appreciation of the importance we place on our gathering with other believers on the first day of the week, the Lord's Day, the day God rose his Christ, our Lord, from death to life.

On the twentieth anniversary of my pastoring Good Samaritan Baptist Church I must say that this Sunday, with frozen pipes, the breath of saints visible in the cold air, and the singing of three verses of "Jesus Loves Me" was a memorable blessing. Be blessed, and I'll see you when the heat is back up.

Your Pastor



## **Msg#1803 The Three Veils**

What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

The Bible reveals three veils that were removed because Christ gave his life for the remission of sin. The most familiar is found in Exodus 26, “And thou shalt make a veil of blue, and purple, and scarlet,... and the veil shall divide unto you between the holy place and the most holy” (vr. 31,33). The holy and sanctified were separated from the most holy presence of the LORD God himself and it is marvelous that that separation is rent in twain by the cross of Christ (Matt27:51, Mark15:38, Luke23:45). A second veil is found in Exod 34, “Behold the skin of his face shone and they were afraid and (Moses) gave them in commandment all that the LORD had spoken with him in mount Sinai. And till Moses had done speaking with them, he put a veil on his face. But when Moses went before the LORD to speak with him he took the veil off” (vr. 30,32-34). The Apostle Paul writes, “(Israeli) minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ... Seeing then we have such hope, we use great plainness of speech” (2Cor 3:14, 12). The Holy Bible is not veiled in Christ. The third veil covers the face as a maiden offers herself to her beloved. Rebekah shows it such in a beautiful picture in Genesis 24:64. Tamar shows it ugly, soiled, and polluted in 38:14,19. But the picture is redeemed forever in the Ruth 3:15. Most do not understand the song, “Sweet Beulah Land” (Isa 62:4), but a Christian is married to Christ, and like Ruth our veil is off and filled with six measures of barley to sustain us “until the morning.” Three beautiful portrayals.

An Essay for week #3 Jan 21, 2018

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## **Msg#1804 Rebekah**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

This year we have discussed the book of Job wherein the trials of our lives, no matter how great are not worthy to be compared to the greatness of our God, and the importance of his glory, and his glorying. We are to trust him, no matter what besets us in our pilgrimage here. We have walked to Egypt with Joseph, the late coming beloved son of Israel, who was rejected by his own brothers, and scorned by the world, but raised up to be their salvation, raised up to reign over them all. We have a marvelous Christ who would do no less. Prior we climbed Mount Moriah with Abraham and Isaac to watch a father offer his son, “thine only son Isaac,” on a hill shaped like a skull, called Golgatha in Aramaic, Cranium in Greek, Calvary in Latin, Precious in Salvation. It now comes as no surprise that when God preserves sixty-seven verses to describe how Abraham's eldest servant is sent with his ten camels to secure Rebekah as a cherished wife for his only begotten son, ... well God has a much grander story to tell in the picture. The Father, played by Abraham, sends his Holy Spirit, played by the eldest servant, carried by kneeling saints, played by ten camels made to kneel by the well, to secure a chaste virgin, played by Rebekah, for his Only Begotten Son, played by Isaac waiting by the well, called, incidently, *Lahai-roi* (for all those Hebrew language buffs). We should all read Genesis 24 with more tender care. Valentines Day is just around the corner and this is the most precious of love stories. In Rebekah's wooing every little detail, painted and preserved for 3,875 years, is extremely important to God; so too to his Son's chaste virgin.

An Essay for week #4 Jan 28, 2018

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## **Msg#1805 A Marriage Mirror**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In love and marriage God intends that a couple live in the most intimate relationship that is humanly possible, and that that arrangement, in becoming one flesh, foreshadow the intimate relation we are to have with our Lord Jesus Christ. The love, the significance, and the security that is found in each relationship is to mirror the other perfectly. The mirror, however, fractures when one does not first follow the “role of the sexes” called out by our Creator. Note them, as you note how much rebellion against them is found in society, even by many professed “Christians.” Genesis 3:16 states that the husband is to “rule over the wife,” and it goes on to state that the man shall provide for the home “in the sweat of his face.” The carnal church of Corinth is rebuked for letting women lead in prayer, reprimanded for letting them prophecy, and exhorted with clarity that women are not to be the leaders (1Cor 11:1-9). God goes on to rebuke their abuse of tongues and states, “Let your women keep silence in the churches; for it is not permitted for them to speak” (1Cor 14:34, cf 23-40). God continues the refrain in a charge to young Timothy, “I will therefore that men (males) pray everywhere... But I suffer not a woman to teach, nor usurp authority over the man (male), but be in silence. For Adam was first formed then Eve” (1Tim 2:8,12-13). God's role for women, his purpose in creating females, and a wife's submission in the home (Eph 6:21-33, 1Pet 3:1-7) are all points of contention in our rebellious society, but these are clearly communicated in God's Holy Word. Being a believer and ordering your marriage his way can make your home a taste of paradise. Rebellion,... not so much.

An Essay for week #5 Feb 4, 2018

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## **Msg#1806 One Flesh Communicating**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In God's design for your love and marriage there are three distinct roles. These are not roles to be “played,” or “acted out,” but are actions (and attitudes) which are assigned, required, and expected by God himself. There is the role of the wife, the role of the husband, and the role of one-flesh. The latter role has three essentials, Faithfulness, Forgiveness, and Communication. Any of these roles or essentials might fill this short essay, but focus on that third essential – communication. Via our communication we 1) Grow in knowledge and understanding of our spouse (and our Lord), 2) we interchange information and ideas to work as a team, 3) we work out differences and resolve conflicts, and 4) we grow in the same direction in support of each other. When our lifeline of communications is healthy we 1) never have to be careful what we talk about together and there is a sense of freedom to express ourselves, 2) we have a sense of being understood, 3) we see an absence of win/lose arguments, 4) we find that talking reduces tension, and 5) we feel a sense of being safe and secure in this relationship. Those are two excellent checklists to ensure a robust effective lifeline of communication in a husband's and wife's role of becoming one-flesh. A critically impaired lifeline would have one or the other always assuming a negative intent on the part of their spouse, or an increasing distance and increasing silence. Watch for those as well, and as the spring time of our year approaches let's revisit the spring time of our love and romance. God's model makes our homes a taste of paradise here on earth. Rejecting God's way will make it taste like something else altogether.

An Essay for week #6 Feb 11, 2018

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**Msg #1807 Children Killing Children**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

America has “evolved” to a place where a significant number of our children, raised with no nurture and admonition of the Lord Jesus Christ, are psychotic, first degree murderers. Recall that the first man born in this world became the first first-degree murderer. Our depraved society uses statistical studies to show that capital-punishment does not deter crime, but God says to Israel, “And all men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear” (Deut 21:21). Also society, in its rebellion against our Creator, uses statistical surveys to show that corporal-punishment in the home is “uncivil.” Indeed they have, and will again, used social services to “rescue” children from corporal-punishment used in Christian homes. The LORD God says in Holy Scripture, “He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.... Chasten thy son while there is hope, and let not thy soul spare for his crying.... Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.... Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell.... The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.... Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul” (Proverbs 13:24,19:18,22:15,23:13-14,29:15,17). Our sick society says it is evolving, on a progressive path, they say, moving away from the things of God. Ugly fruit of that “progressiveness” is children killing children, and a blindness that makes them blame the AR-15. God, Help us.

An Essay for week #7 Feb 18, 2018

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## **Msg #1808 John's First Epistle**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The disciple that Jesus loved wrote five books in our Bible and the letter he aimed at Gentile believers is unprecedented in beauty and power. The Apostle John was commissioned by Christ to “write the things which thou hast seen.” He did so with a very careful consideration of his audience. His gospel was written to all people, his first epistle was written to Gentile believers, his second to Jewish believers (“the elder unto the elect lady and her children, whom I love in the Lord) (Notice that Catholic, Protestant and Reformed theologians suppose that they are the “elect-lady” and consequently they miss the heart of this little epistle, ... they generally miss the heart of Scripture altogether with that same self-righteous blunder), and John's third epistle was to a man named Gaius. John's carefulness to identify his audience is only one characteristic that makes him a superb writer. He refers to himself in the third person and glorifies the Lord Jesus Christ with every syllable. John was a disciple before Christ had disciples. Most people miss that John was the “other-disciple” when John the Baptist sent his two loyal disciples off to follow Jesus. (John 1:35-37). The Apostle John was thus the very first of the disciples at Christ's side. It takes a talented writer to capture a good introduction and conclusion, and a superb author to make them a prologue and epilogue. John is thus a superb writer in his own right, and when the Holy Spirit is dictating the very words that he records, well, undertaking the study of John's first epistle will make for an interesting adventure. Reading any of the Apostle John's works is equally so. John begins this epistle with his prologue addressing everything found in the body of the work. Let us begin there.

An Essay for week #8 Feb 25, 2018

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## **Msg #1809 All In the Family**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

That which was from the beginning, the Life of God that was manifested, the Light of God that shined in darkness, the Truth of God that talked with mankind, we have bold eyewitnesses who saw the Word of Life. “This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all” (1John 1:5). The beloved disciple of our Lord Jesus Christ is a bold eyewitness and the extraordinary author in our focus, and the little letter he addressed to “my little children” captures our study. In introduction he emphasizes the fellowship that we now have with the Father, and with his Son Jesus Christ. In raw simplicity fellowship has been called “two fellows in the same ship,” but a study of this little epistle will add depth and reality to that simplicity; we are family in this relationship, and family in Light will behave in a prescribed manner. The Reformed Protestant theologian explains that when one gets saved (confirmed, they suppose) they become part of the catholic church. They broke from the Romans so they now suppose that the catholic church is an invisible organization with 365 denominations and no organization. That's kind of awkward so they dare not say it out loud that much. In reality when one gets saved they become sons of God and are added to the family. John's precious first epistle is all about fellowship of family. “In him is no darkness at all” will deal with the question, “Are you truly in the family?” “If we confess our sins” will deal with any broken fellowship within the family. John's introduction promises a great understanding for “my little children;” if that is what you are, you'll love this epistle.

An Essay for week #9 Mar 4, 2018

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## **Msg #1810 Is It Really Real**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

There is a generation, O how lofty are their eyes, that have been taught to “act” Christian without understanding “be” Christian. In his “*My Little Children*” epistle the first thing the beloved Apostle John lays out is a means for determining the fidelity of ones faith; “Hereby we know that we know him” (1John 2:3a). The first stabbing probe is pointed, “He that saith I know him, and keepeth not his commandments is a liar and the truth is not in him” (verse 4). With John's clarification these are Christ's commandments, not Moses' ten (verses 5-8). This is a New Covenant in a New Dispensation that reprimands Covenant Theology and exposes Ellen G. White's chronic debacle. These probes are not designed to be thrust into a neighbor's heart or a loved-ones soul, they are intent on a self-examination. A second heart searching probe, “He that saith he is in the light and hateth his brother, is in darkness even until now” (verse 9). Again this is not a club used to beat on someone else's feigned faith, it is to cut and reach into our own soul. Then, like the third tine of a pitch fork, from the pen of a ninety year old preacher, “If any man love the world the love of the Father is not in him” (verse 15b). Paul wrote to reprimanded carnal Christians, “Examine yourselves, whether ye be in the faith; prove your own selves, how Jesus Christ is in you, except ye be reprobates?” (2Cor 13:5). The Apostle John gives us tools for that examination. In dealing with this Peter said to one Simon the Sorcerer, “Thy money perish with thee... for they heart is not right in the sight of God” (Acts 8:20,21). Be sure yours is, don't just “act” Christian.

An Essay for week #10 Mar 11, 2018

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## **Msg #1811 Denominations 101**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Little children, it is the last time... even now are there many antichrists... they went out from us... that they might be manifest that they were not all of us.... These things have I written unto you concerning them that seduce you” (1John 2:18,19.26). When the Roman Emperor Constantine mandated that all her citizens become “christian” the church in Rome delighted in declaring itself the catholic church, baptizing babies, worshiping Mary, and executing naysayers with their Roman sword. That is not “Christian” and calling it such is “fake-news.” The Roman Empire divided and two Orthodox daughters came of this mother of harlots. The king of England divorced and an Anglican daughter came out; Martin despised indulgences and the Lutherans were hatched. The Anglicans further divided into Episcopals, Wesley brothers and their Methods, and John Calvin with his Presbyters. Now the harlot had multiple denominations. Calvin despised priest-craft, loved hating Israel, and decided Jews were not the elect, Christians were. Methodists took their salvation methods and United with catholic Episcopals. The holiness movement wouldn't unite and birthed Pentecostals, who Oral Roberts and Benny Hinn divided into Church of God, Christ, Nazarene... et.al. All these are denominations, divided 157 ways, daughters of the Mother of Harlots, ergo anti-christs who deny Christ's power and think that salvation comes from sacraments or penance, baby-baptisms or baptismal regeneration, life methods or church mandates, election or enduring to the end ... et.al. These are mistakenly called “christian.” Nothing but free-will voluntary belief in the gospel message and calling solely on the Lord Jesus Christ can produce a Christian, and nothing but an autonomous, non-catholic, non-protestant, non-denominational, local, independent Bible believing church can represent what Christ called for in Holy Scripture. In brief, the latter is a Baptist. Praise the Lord.

An Essay for week #11 Mar 18, 2018

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## **Msg #1812 The Passover Lamb**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The passover lamb was selected and separated from the flock on the tenth of the month, examined for three days to be found without spot, and then slain on the fourteenth day of the month (Exod 12). God carefully followed this calendar when our Passover Lamb was crucified on Mount Calvary. On that Palm Sunday he was separated from the flock with a cry “Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.” He purged the temple that evening and again on the morrow after cursing a fig tree, and the Bible says of him, “And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the Mount of Olives. And all the people came early in the morning to him in the temple, for to hear him” (Luke 21:37-38). To arrange that he be crucified on a Friday, fitting Roman Catholic tradition, scholars suppose Jesus took some time off and did nothing for one day, but those of us who can read God's calendar know that he was selected on the tenth and crucified on the fourteenth just like the 1,500 passover lambs before him. A Bible believer should study these last four days of the Christ's ministry with intrigue. They are addressed in Matthew 21-28, Mark 11-16, Luke 19-24, and John 12-21. (That's 30 of the 89 chapters of Gospel covering just the last week of Jesus' time on earth.) In these days of Church apostasy and compromised bibles it is important to study these days of his passion and resurrection for ourselves. Modernist ecumenical 'scholars' are not to be trusted with such a precious commodity. God bless your Easter Sunday worship.

An Essay for week #12 Mar 25, 2018

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## **Msg #1813 A Victorious Resurrection and More**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The **Victory in Resurrection** of our Lord Jesus Christ is preceded by three important things and followed by three important things, none should be overlooked. His **Vicarious Death** is essential to our saving faith as heralded by Romans 5:8, “But God commendeth his love toward us, in that, while we were yet sinners, **Christ died for us.**” His **Virtuous Life** enabled him to be the Lamb of God, sacrificed for us, as proclaimed in 2Cor 5:21, “For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him,” and verified in Hebrews, “... **yet without sin**” (4:15, 9:28). Acknowledge also his **Virgin Birth**, he was not the son of a man, he was the Son of God (Luke 1:26-33). He was the “seed of woman” that would “bruise Satan's head” (Gen 3:15), and his Virgin Birth was a sign to all Israel that their Messiah had arrived to take away the sin of the world (Isaiah 7:14, 9:6). But there is even more to his victorious resurrection when we declare his **Vital Message**, “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved” (Rom 10:9). “For God sent not his Son into the world to condemn the world; but that the world through him might be saved” (John 3:17). Further, he will have a **Visible Return** where every eye shall see him (Rev 1:7, 19:11-18). An honest Bible student also sees his **Virtual Return** at the rapture (1Thes 4:14-18). Then there is a 1,000 year **Vibrant Reign** from the Throne of David in Zion. Worship his Majesty in Spirit and in Truth (Ps 21:5,29:4, John 4:23, Jude 1:25).

An Essay for week #13 Apr 1, 2018

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## **Msg #1814 Sinless Perfection - NOT**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The Apostle John carefully dictates some principles to determine the authentic conversion of professed believers around us. They are the same as those used to self-authenticate ones own conversion, obedience of Christ's commandments, a holy walk, and an authentic love for the brethren. But when rehearsing these he seems to over emphasize, perhaps because one cannot know another's heart as one's own. In this profound emphasis for authenticating a new-birth a person should abide in Christ and NOT abiding in sin. 1John 3:9 is the capstone of that emphasis. Be careful with this verse, even though a dozen verses earlier John says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (1:8). Many use 1John 3:9, taken out of context, to support errant teachings about sinless perfection. Like some take Nebuchadnezzar's tree, or Satan's pinnacle to suppose that the world is flat! And some even suppose that it was half-angel half-human giants that caused God to destroyed the world with a flood The half-breed angles are the problem, they say, not man's depravity! False teachers take a verse out of its context and develop a whole system of error around it. Acts 2:38 might suppose ones baptismal regeneration, but the rest of the Bible cannot support it. Use great care in your Bible study and great criticism of charismatic teachers. Be a Berean (Acts 17:10-11) with your Bible. Don't be led down a crooked garden path. It is painstakingly Scriptural and obvious that believers still sin, but we now have an advocate with the Father, and he is the propitiation for sin. The point being (for 1 John 3:9) true believers use that advocate and do not continue in sin,..Every man that hath this hope in him is truly changed.

An Essay for week #14 Apr 8, 2018

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**Msg #1815 Genuine Believers and 1John 3:16**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.” It seems so symmetrical that the Apostle John expounds the third ingredient of a genuine believer's evidence of a changed life in 1John 3:16. He mounts up this evidence so one can guard themselves against “pretend” believers that attract like moths to a light. “Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous” (3:7) There is no greater deceiver than one who deceives themselves and so the Apostle carefully mounts this evidence to point inward as well as outward. “In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother” (3:10). Ergo the genuine love for others is herein contrasted against Cain, against murder in general, and against closed up bowels of compassion. Cain hated Able because unrighteousness hates righteousness. The first born human became the first first-degree murderer illustrating the point. Just look at Washington DC, Albany, churches, families and 1John 3:13. And how serious is murder? “Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him” (3:15). In his Master's teaching murder was not an extreme, but a common carnal attitude (Matt 5:21-26). Genuine love will not stand guilty of murder nor be tolerant of such hatred, but neither will it withhold good when a brother is in need (3:17). Is your “Christian” friend's love genuine? Is yours? Do not be deceived, “And hereby we know that we are of the truth, and shall assure our hearts before him” (3:19). Authentic believers have genuine love.

An Essay for week #15 Apr 15, 2018

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## **Msg #1816 Genuine Revelation and 1John**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Expect that John, called the disciple that Jesus loved, would, when writing an epistle to Gentile believers, emphasizes the things Jesus emphasized. In Chapter two, three, and four he states it plainly and repeatedly, make sure you and others are truly saved, saved people have a different sort of love, and watch out for false teachers. An astute Bible student might take this theme of John and find it repeatedly interwoven in the teachings of our Lord and Saviour. After his nine blessed “R”s Jesus teaches that his commandments are higher than the commandments of the law (Matt 5:21 ,27, 31, 33, 38), and John says, “He that saith, I know him, and keepeth not his commandments is a liar” (1John 2:4). His sermon on the mount declared “If ye love them which love you, what reward have ye? do not even the publicans the same?” (Matt 5:46), and John says “For this is the message that ye heard from the beginning, that we should love one another” (1John 3:11). Jesus taught on that mountain side, “Enter in at the straight gate,” and “beware of false prophets which come to you in sheep's clothing” (Matt 7:13,15), and John, “This is that spirit of antichrist, wherefore ye have heard that it should come” (1John 4:3). Man, as secular humanist, Roman religionist, or ecumenical modernist, teaches that the Bible is a man-made book. The Apostle John wrote the Truth down sixty years after he heard it from our Lord Jesus Christ. C. I. Scofield attests to the miracle of such inspiration with this thought, “These writers, some forty-four in number, writing through twenty centuries, have produced a perfect harmony of doctrine in progressive unfolding. This is, to every candid mind, the unanswerable proof of the Divine inspiration of the Bible. It is herein marvelous to behold.

An Essay for week #16 Apr 22, 2018

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## **Msg #1817 Tell Them, Tell Them, and Tell Them**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In a military briefing I was taught to tell what I was going to tell them, then tell them, then tell them what I told them. The Apostle John adds to that standard in that he tells us what he is going to tell us, then he tells us, and tells us, and tells us, then he tells us what he told us (1John 1,2-3-4,5). I love his clarity when he exhorts us to “try the spirits whether they are of God,” and that “Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is the spirit of antichrist” (1John 4:1,3). The cults, Russel's JWs, Smith's LDSs, White's SDAs, are immediately classed as antichrists under this rule. But what of Roman Catholics and their Protestant children? These confess and defend the Deity of Christ; they confess that “Jesus is come in the flesh” (vr.2). Are they still considered “the spirit of error?” (vr.6). When “trying the spirits,” although a written creed may declare Christ's deity, the spirit of their error makes them antichrist. Their spirit teaches Mariology, or baptismal regeneration, or black cloaked priests with backward collars, or election of souls. Their emphasis is not the propitiation of a substitutionary death, burial, and resurrection of God's Only Begotten Son. They are deceivers with another gospel, let them be accursed, they are antichrist. There are many “good people” tangled in their web of deceit. Like a good parent, the Apostle John warns his little children “Be careful who your friends are.” There is a wide gate and broad path for the deceivers and their following. Enter ye in at the straight gate and warn your friends. It is more than belief in God, keep the Lordship of Christ your main thing.

An Essay for week #17 Apr 29, 2018

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## **Msg #1818 Ascension Thursday**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Five Sundays plus four days marks out the forty days Jesus shewed himself in his resurrected body before a Thursday Ascension. Those forty days receive precious little study from the “normal” Christian, but a pure student of Christ, being a pure student of the Bible should mark them well. Twenty years ago when I found the Mennonite Farm Store closed for Ascension Thursday I began giving it brand new awareness. What was this all about? Why were other Christians paying this Thursday little heed? They twiddled around with an artificial Roman Fat-Tuesday, and a Catholic Ash-Wednesday but had no Ascension Thursday observed. When a Bible student ignores Rome they find Jesus was crucified on, and ascended on a Thursday. On resurrection Sunday disciples on the Emmaus Road said, “today is the third day since these things (the Thursday crucifixion) were done” (Luke 24:21b), and count off forty days in his resurrected body to find him ascending into heaven on a Thursday. We have tenaciously studied our Lord's appearances on resurrection Sunday, but in this week of his ascension we might further study his many appearances in his forty day shewing. I like three theories, he appeared every Lord's Day, he appeared on each week day, and he held a three day Bible conference (Acts 1:3-7). The Bible records seven appearances after resurrection day, eight days later to the eleven with Thomas present, (John 20:26), a Galilean visit (Mark 16:7), “After that he was seen of above 500 at once” (1Cor 15:6), seen of James, then of all the apostles (together? or individually? )(vr. 7). He appeared after Peter's fishing expedition (likely they were skipping a mid-week prayer service), then on Ascension Thursday (following his conference?). Be a Bible student who knows each of his appearances, and observes Ascension Thursday.

An Essay for week #18 May 6, 2018

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## **Msg #1819 A Virtuous Woman**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“Who can find a virtuous woman? for her price is far above rubies” (Prov 31:10). The prophecy that king Lemuel's mother taught him closes with eighteen salient illustrations of what that woman would do (vr11-28). The list may be grouped into seven qualities, trustworthy, diligent, industrious (even entrepreneurial), strong, compassionate, wise, and successful. Examine some gems that may get overlooked in Lemuel's list. “She will do him good” (vr12) brings to mind Proverbs 17:22, “A merry heart doeth good like a medicine....” In the darkest circumstance, in the deepest valley, in the greatest trial, men can quickly turn to the song “gloom, despair, and agony on me,” but a virtuous wife can keep a level of humor and merriment around her that does a family good “all the days of her life.” In verse 19 her diligence is subtly presented. “She layeth her hands to the spindle, and her hands hold the distaff.” The spindle is twirled in the hand to spin thread, and the distaff holds the flax or wool that is to be spun. In third world countries, never in the USA, you see women spinning yarn whenever they find an idle moment. The virtuous woman does not spend hours in front of an idiot box. In verse 26 her mouth opens with wisdom tempered with kindness. Twice Lemuel's mother instructed him to “open his mouth,” once in compassion (vr8), once in righteous judgment (vr9). A woman who opens her mouth is not a rare thing, but the one who does it with wisdom and kindness, her price is far above rubies. Solomon was wise to commission his last chapter into the hands of king Lemuel. He aptly listened to the prophecy that his mother taught, Solomon,... not so much. Happy Mothers Day.

An Essay for week #19 May 13, 2018

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## **Msg #1820 Pentecost**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD” (Lev 23:15-16). The Lord Jesus Christ is our Sheaf of the Wave-Offering, and Passover Lamb and the feast of weeks marked off by these seven sabbaths ascribe a fulfilled Pentecost like no other. In 1492 Columbus sailed the ocean blue and Jews were banished from Spain and settled into Jerusalem in droves. At Pentecost of 1492 BC the Law was given at Mount Sinai and the Covenant of Law was established by God. How appropriate that at Pentecost, fifty days after Christ's resurrection the Covenant of Law officially died and the Covenant of Grace was installed with the outpouring of the Holy Spirit of God as recorded in Acts 2. God's calendar, when the fullness of time was come, has no flaws or coincidences. For Bible believers every day is holy, we esteem each, but consider the importance of Pentecost for the believer. The Covenant of Law is dead and gone on its birthday; the New Covenant of Grace, the New Testament in his blood, and God's sending the Comforter on that fiftieth day marks a whole new dispensation in time. Praise His Holy Name. Let the redeemed of the Lord say so. Let us shew forth all his mighty works. A Bible believer rejoices in Pentecost and knows a New Covenant. A Protestant Covenant Theologian knows nothing of God's grace, mercy and truth in these things. Keep your Bible open in these last days, this dispensation of grace will close when he removes his church.

An Essay for week #20 May 20, 2018

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**Msg #1821 1John Five In Reality**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

1John 5:7 has embroiled the last chapter of the Apostle John's epistle to "My little children" in controversy when it should be exalted as one of the greatest written conclusions in Holy Scripture. Any student of the Bible could see it as genuine. Any student of history could know that Roman Catholic Saint Origin of Alexandria Egypt, the Father of their allegorical method, and the Father of their Bible criticism, was diabolically driven to omit this verse and twenty other whole verses of Holy Scripture. Indeed any student of diabolical methods and Biblical criticism could see their despise of inspiration and preservation of Holy Scripture. But not every student does. If your Bible does not contain 1John 5:7 as accurately translated in the Authorized King James Bible, I'll encourage you to become a student of the Bible, of history, and of Satan's textual criticisms, and then promptly drop his work into a suitable trash receptacle. From a KJB examine the conclusion of such a precious epistle. (If you prefer a modernist, ecumenical, copyright bible, I encourage you to all the more take heed here.) Is your salvation genuine? (vr.1-5). Is your love real? (vr.1). Is your obedience real? (vr.2-3). Are you an overcommer? (vr.4-5). Second, do you understand the triune witness who established these truths? (vr.6-9 KJB only)(Any shmo can see the "and" in verse 6 connects to the authentic verse 7, and that connection is all the more pronounced in the Greek.) Thirdly understand the simplicity and certainty of conversion, the gospel, and the new birth (vr.10-13). Lastly, understand and use the confidence that we now have in Christ. The confidence we have in Christ (The Word) springs from the confidence we have in the Holy Bible (The Word). Don't allow some Bible critic to mess with your faith.

An Essay for week #21 May 27, 2018

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## **Msg #1822 The Bell Tolls**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I had not heard Psalm 116 called the Death Psalm, but the title fits. It begins, "I love the LORD, because he hath heard my voice and my supplications," and proceeds to an exquisite salvation testimony, "The sorrows of death compassed me, and the pains of hell gat hold upon me... Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. ... yea, our God is merciful." This Psalm, not labeled such but presumed written by King Hezekiah, who understood some things about staring into death's door, now addresses "Return unto thy rest, O my soul..." and "I will walk before the LORD in the land of the living..." wherein attention is focused on dying. He reaffirms salvation, "I will take the cup of salvation, and call upon the name of the LORD..." before declaring in verse 15 the curiosity of this chapter, "Precious in the sight of the LORD is the death of his saints." The marvel of the Gospel of our Lord Jesus Christ will always be, "For whosoever shall call upon the name of the Lord shall be saved" (Romans 10:13). Some here have loved ones on death's door, some are themselves dealing with a cancer that could take them home this year, and none of us are guaranteed another year or day here on earth. Even in a coma on the very edge of eternity one can call upon the name of the Lord. Rehearse this Psalm and the Romans Road of salvation (3:10,23, 5:8,12,18-19, 6:23,10: 9-10,13) out loud with your loved ones while there is time. Verse 14 and 18 of Psalm 116 talks of paying one's vows. You cannot pay your own way into heaven, our Lord Jesus Christ paid your necessary sacrificial vows. Call on him today.

An Essay for week #22 Jun 3, 2018

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## **Msg #1823 The World, The Word, and The Witness**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The majesty of Psalm 19 is brought to bear when one sees the faithful testimony of God in the World, the Word, and the Witness. “The heavens declare the glory of God; and the firmament sheweth his handywork.... There is no speech nor language, where their voice is not heard” (vr.1, 3). This world faithfully testifies to every nation, creed, and kindred that there is a God. Further, Romans 1 declares that man knows about the pending wrath of God and is without excuse. The Psalmist continues, “The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure,... The statutes of the LORD are right,...” (vr.7-8). The Only Begotten Son of God, the Way, the Truth, and the Life, the only Saviour, the only Redeemer, and the only Mediator between God and man, is not seen in the world, he is seen in the Word. Satan does everything he can to destroy the Word of God. It has been burned, polluted in Latin, and is presently being polluted with English copyright. God says the 400 year old King James Bible will endure forever as a gospel testimony that “while we were yet sinners, Christ died for us” (Romans 5:8). The Psalmist concludes, “Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer” (vr.14). The third and final step for God getting his gospel message to every creature comes from your mouth (Romans 10:14). Satan roadblocks the gospel with evolution, bastardized ESVs and your fear to preach. Tare down a roadblock and preach the gospel to someone today. This message was preached by my son, missionary to Peru and Italy, while on a 2018 furlough. Contact Shane at [www.ricefamilyministries.com](http://www.ricefamilyministries.com).

An Essay for week #23 Jun 10, 2018

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## **Msg #1824 The Word Was Made Flesh**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Christ humbled himself, took on the form of a servant, made himself of no reputation, was made in the likeness of men, was made a little lower than the angels. At one time prior to “the Word was made flesh,” and also “before the world was,” Christ had all the glory of the Father, and while robed in flesh, Jesus prayed to the Father that he would be restored to that glory (John17:5). Also consider what Jesus said, “The Son can do nothing of himself, but what he seeth the Father do” (John5:19), and again, “He that believeth on me, the works that I do shall he do also” (John14:12). These powerful revelations are brought into harmony with the understanding that to be Jesus, Christ set aside his omnipresence, his omnipotence, and his omniscience, and for thirty-three years he operated in the likeness of men, as you and I do. This truth escapes the orthodox theologian; they set these Scriptures aside and consternate about how Jesus got a soul and how a union of two natures is even possible. While on this point consider that we are not “Jesus-ians;” we are “Christ-ians.” One cannot be saved by believing on Jesus, one must believe that Jesus is the Christ, the Son of God (John20:31). God is very careful where he uses the names Lord, Jesus and Christ and we should be. Modernist translators striving to copyright God's words are cavalier, even callous, about their use, so a serious Bible student should get and use only an uncopyright Authorized Bible. The name Jesus references what he did while in the flesh, the name Christ references his eternal Godhead as Messiah the Anointed One. Even in their compound use God is very careful about their order. It is awesome what Christ did.

An Essay for week #24 Jun 17, 2018

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## **Msg #1825 Decisions Decisions**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

“Multitudes, multitudes in the valley of decision” (Joel 3:14). This week Dr. John Mills of H.E.L.P. addressed for us the importance of making wise decisions. The negative side is established by Joshua's league with the Gibeonites. He was uneasy about the decision and the Bible states, “And the men took of their victuals, and asked not counsel at the mouth of the LORD” (Josh 9:14). Like in this decision consequences can go on for generations. Adam blamed his wife, Flip Wilson the Devil, psychologists the parents. Take responsibility. “I'm sorry” does not erase consequences so practice these three principles for decision making. After making the greatest decision of life, receiving the Lord Jesus Christ as the savior of your soul, one has all new aptitude for them. First labor to please God every day of your life. We daily battle the world, the flesh, and the devil and to “in all thy ways acknowledge him” (Prov 3:5-6) is going to take determination, dedication, and discipline. Our desires ought to always please our Lord. Second habitually feed abundantly on the Word of God. Devotionals are wonderful tools, but they do not divide the thoughts and intents of our heart. Pick up your King James Bible and dedicate yourself to much reading, much study, and much meditation (Psalm 1, 119:97,104, Josh 1:8). It equips us for making wise decisions. Lastly practice the inverse of Joshua 9:14. James 1:5 says, “If any of you lack wisdom, let him ask of God, that giveth to all men liberally.” Remember Psalm 27:14, “Wait on the LORD” and wait for a clear indication from the Lord; we often press on leaning on our own understanding, the inverse of Proverbs 3:5-6. Joshua failed in his chapter 9; it was recorded so that we need not fail.

An Essay for week #25 Jun 24, 2018

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## **Msg #1826 A More Sure Word**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

When the Apostle Peter writes “We have also a more sure word of prophecy” (2Peter 1:19) comprehend what he is saying. Peter was an eyewitness of Christ's majesty (vr.16). He was present and saw with his own eyes when Christ “received from God the Father honour and glory.” There on that mount of transfiguration they saw “The Son of man coming in his Kingdom” (Matthew 16:28). Peter, James, and John saw Moses and Elias talking with Christ, the only begotten Son of God. “His face did shine as the sun, and his raiment as white as the light” (17:2). Then Peter heard out of the bright cloud that overshadowed them, “This is my beloved Son, in whom I am well pleased; hear ye him” (vr.5). But now, in the close of Peter's ministry, he writes that, concerning the power and coming of our Lord Jesus, we have a more sure word of prophecy. The Holy-Bible we hold in our hand is a more sure word of prophecy concerning the power and coming of our Lord Jesus Christ than is the eyewitness of Peter who saw all these things. At the time of Peter's writing twenty-two of the twenty-seven books of the New Testament had been penned. These and all thirty-nine in the Old Testament were perfect inerrant, infallible, verbally inspired writings of God, and Peter declares it so with the label “more sure prophecy.” He goes on to say, “Where unto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.” Don't let the ecumenical modernists tell you there is no inerrant, inspired Bible today. Hold your Holy-Bible close, it is a more sure word of prophecy than Peter in person.

An Essay for week #26 Jul 1, 2018

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## **Msg #1826b Some Giant Questions Answered**

On 7/5/2018 7:58 AM, mike wrote:...

Pastor Ed, Some Bible Questions

Q. 1- Do you believe that verses indicate a "start over" i.e.- an event caused the vEarth to be w/o form and void?

Q 2- Do you believe a study of Nephillin and antediluvian tech/concepts to be wise and profitable.

Q 3- opinions on author Steven Quayle.

Thank you.

Brother Mike.

Brother Mike,

Greetings in the name of the Lord Jesus Christ.

Good to hear from you. Quick answers A.1 - No, A.2 - No, A.3 - Quayle is a dangerous demon.

A.1 The gap theory tried to fix the Bible when it said the earth was only 6,000 years old and "science" (so-called) said it was millions of years old. Never correct the Bible because of atheistic science's explanations. Well after they got the "gap" pried open they started cramming all kinds of things into it. One Peter Ruckman was a whole-sale crammer and tried to justify a whole previous failed creation in "the gap." He could really stretch some verses to fill the gap with all kinds of junk. None of it fits with the theme of the book.

A.2 The idea that God destroyed the world in a flood because angel-human half-breeds messed things up has become all the rage and was likewise fueled by Peter Ruckman's wild and irresponsible speculations. It was not the depravity of man, they reason, it was those half-breed angels that mucked things up. Them nasty angels even copulated with animals, that is why the complete flood's destruction of them was necessary, ... they suppose. Then them nasty angels must have done it again because giants were in Canaan land. What's more they must have done it again, those nasty angels screwing around with our women, that's what's causing all the ill in this world. Those giants are being hid, they say, by those bureaucrats in Washington DC! Be careful the whole world is in on this conspiracy, don't you know?

A.3 Author Steve Quayle believes, promotes, and profits from teaching all this utter stupidity. His strong deception might have more followers than the KJV-Only crowd. It, and he, are demonic. We, the KJV-only crowd, stand on the truth of Scripture, which shows the depravity of man requiring the atoning blood of Christ, not the angel half-breed devils ruining everything scenario that Quayle is profitably promoting.

Thanks for asking. Stick to what the Bible says, avoid what charismatic teachers try to twist into its pages.

Pastor Ed Rice

## **Msg #1827 Plenary Inspiration**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

After the Apostle Peter called our Holy Bible a more sure word of prophecy, more sure than his eyewitness accounting, he give a tremendous insight as to how that happens. In my GARBC upbringing I was always taught that 2Peter 1:20 warns against using Scripture for our private interpretations, but it does not. Second Peter 1:20 is not about the reader of Scripture, it is about the writer of Scripture. The next verse clarifies that the holy men of God were not self-willed in providing the words of God, they were, instead, “moved by the Holy Ghost”. Understanding how inspiration works is like understanding how Jesus fed 5,000 with five loaves and two fish. Many have tried natural explanations for these Supernatural events. “Faith” is the noun, “believe” is its verb; by faith (noun) we believe (same word in verb form) that every word in the Holy Bible came directly from God. That's called “plenary verbal inspiration”. The Bible says this is so (2Tim3:16-17, 2Peter1:15-21, Psalm12:6, Gen15:1 et.al.). Further, His words are preserved to all generations (Psalm 33:11, 119:89, et.al.). The modernist lie is still the “not” in the Devils tale as they preach to the wide-gate and broad-way that only the original autographs are inspired, and make wholesale copyright changes to God's words. Paul did not say “all autographs are inspired,” all Timothy had were copies of copies of copies! Don't be taken in, hold your Holy Bible close, every word is from God, not man. And “me” think one can learn the nominative and accusative cases of words; it was pretty easy for “I”, and can be for thee (second person, singular, accusative). If you-all can learn where to use “I” vs. “me” at age five, thou mayest learn to properly parse all of God's pronouns.

An Essay for week #27 Jul 8, 2018

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## **Msg #1828 Suffer a Little**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

In the margin of my Bible next to Hebrews 5:8, “Though he were a Son, yet learned he obedience by the things which he suffered...” I have listed ten reasons why suffering is good for us. Foremost, we are here for His purposes not for ours, and in this Scripture God's purpose involved Christ's suffering. Recall Abraham who believed God but did not see fulfillment for twenty-two years. He and Sarah tried a man-made fulfillment... we know how that worked out. Isaac arrived in Genesis 21 but in chapter 22 God asked Abraham to sacrifice his only begotten son. God was painting a picture; the world waited a long time for the birth of the Messiah, he was then sacrificed for us. Suffering keeps us humble. In 2Corinthians 12 the Apostle Paul's thorn in the flesh brought humility and strength. In verse 9 God's strength is made perfect in weakness, and in verse 10 Paul himself was made strong in his weakness. Our immune system is made strong by fighting. Tonsils used to be ripped out regularly until we learned their role in our immune system. Exotic diet chemicals in the food industry destroy the immune system and cause numerous autoimmune diseases. Our suffering builds up our immunity to many other things, and produces our strength. When we are “dull of hearing” (Heb5:11) suffering holds our attention. Suffering teaches us to love, to enjoy blessings, to be Christlike, to be forgiving, to minister and long for heaven. “I walked a mile with happiness, she chatted all the way, but I was none the wiser for all she had to say. I walked a mile with sadness and not a word said she, but oh the things I learned from her, when sadness walked with me.”

An Essay for week #28 Jul 15, 2018

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## **Msg #1829 Do What Jesus Did**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

The things that Christ did while made in the likeness of men he did because he was one with the Father. We often hear it said, “Of course he did no sin, ... he was God,” or “Of course he knew their thoughts, ... he was God,” or “Of course he could raise the dead, ... he was God.” A careful read of Scripture reveals he did not do these things in his own power, he did them because he was in perfect union with the Father. A Christian is to be in perfect union with the Father and that is why Jesus said, “He that believeth on me, the works that I do shall he do also” (John 14:12). Many Scriptures come into clearer focus when we acknowledge that for 33 years Christ operated in the same flesh that we live in. John 5:10 declares, “Verily, verily, I say unto you, The Son can do nothing of himself.” Granted, Christ, not born of the seed of man, had no sin nature drawing him to sin, but he was every bit as flesh and blood as you or I. Christ didn't do his own will (John 6:38), nor teach his own doctrine (7:16-18), it was the Father's. All he did in those 33 years he did in the power of the Father. You and I can and need to do the same. Christ took upon him the form of a servant (Phil 2:7), and operated here with the same rules that a believer operates under. When Christ rose victorious over death the Father restored him to the glory he had before the world was (John 17:1,5). Until we join him we are to live like he did, in complete surrender to the Father.

An Essay for week #29 Jul 22, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gsl80722.mp3](http://www.GSBaptistChurch.com/audio/gsl80722.mp3)

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## Msg #1830 Nuggets

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Here are some nuggets I jotted down from the preaching at the NE Pastor's Summit. It is more important that God is in the service, than it is how many people are in the service (Pastor Clark Jr.). Dr. Gibbs reminds us from Dan 9 to pray fervently, with repentance, fasting and faith! Pastor Christenson, don't chisel your rock (Exod 20:25), bring it just as you are; He will meet with you there; approach God just the way he says. The most spiritual thing a man of God can do is to love his wife (Pastor Clark Jr.). Dr. Gibbs reminds us, peace is promised to those who rejoice evermore, are moderated, don't worry, and talk to God about everything (Phil 4). Pastor Mike Clarke adds, Peace is easily lost and quickly stolen. Dr. Fisher reminds us that Jacob wrongfully blamed himself for Joseph's death, but the Holy Ghost NEVER says to us, "It's your fault"; He only gives us HOPE. Pastor Clark III adds, Discouragement is loss of heart, depression is loss of hope.

Dr. Don Sisk (85) shared his testimony with the men, then taught us, "Think about heaven, it will make you earthly good," and then, Finish well (Greek – *telesti* "it is finished") by 1) Knowing God is watching, preach to an audience of One; 2) Preach ALL Scripture; 3) Men with itching ears will not like you; 4) Watch – what you watch, both who and what; 5) Endure afflictions – not like a boy scout, like a soldier; 6) Do the work of an evangelist; 7) Make full proof of ministry.

Pastor Wilkerson reminds us that James writes five chapters promoting Christian maturity. A child screaming on an airplane cares nothing about others. A mature Christian cares about nothing but others. They are preserved through trials, have bridled speech, a benevolent spirit, a blameless separation, a blatant submission, and the patience of a wise farmer. Pastor Shirley closed reminding us that Nehemiah is a type of Christ in his concern for Jerusalem, intercession, participation, inspiration of others, taking the willing – whosoever will, building motivation, and standing by with a trumpeter to call everyone together before the biggest battle. It was a year of encouragement, packed into one week, I jotted down what I could.

An Essay for week #30 Jul 29, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180729.mp3](http://www.GSBaptistChurch.com/audio/gs180729.mp3)

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## **Msg #1831 The Potters House**

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

God took Jeremiah to the potter's house to see some things that would cause him to hear God's words (Jeremiah 18). Evangelist Engesath, masterpotterministries.com, took us there Sunday for the same reason. The potter takes clay through eight stages to make a vessel meet for the master's use and prepared unto every good work (2Timothy 2:21). We too are made of clay and it is no coincidence that these eight refinements align with God's steps for our sanctification from 2Peter. The potter digs clay out of a pit like faith set our feet upon a rock when we believed God's Word (Psalm 40:1). The potter weathers the clay with water removing impurities like hiding God's Word in our heart adds to our faith virtue. He violently wedges the clay to homogenize and remove air-pockets like studying God's Word adds knowledge. After the clay is cut and wedged it is rested like meditating on God's Word adds temperance. These four sanctification processes involve absorbing God's pure words. They do not build in a column like we read them, but are layered like staggered bricks where three faiths hold up two virtues which hold one knowledge. The next four stages involve being a doer of the Word. After it is rested clay is shaped on the wheel like thankful trials add to our temperance patience (James 1:3-4). If marred it is re-wedged. The earthen vessel is now low-fired in a furnace to crystallize its chemistry like we add Godliness by our contented devotion and worship. A covering glaze is added like we are robed in righteousness (Isaiah 61:10) and add brotherly kindness. Finally the vessel is high-fired in the furnace, the glaze is bond with the clay like we add charity that never faileth. Wherever you are at, keep adding, keep building.

An Essay for week #31 Aug 5, 2018

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## Msg #1832 Hope in Christ

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

Evangelist Mike Patterson reminded us Sunday that “Christ in you, the hope of glory” is the mystery God uses to make known the riches of his glory (Col 1:26-27). With this hope there is no cause to be in the mulligrubs. *“Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.* (Psalm 42:5). This hope in Christ manifests in seven ways. Titus 1:2 assures surety of eternal life, “In hope of eternal life, which God, that cannot lie, promised before the world began.” In Psalm 31:24 hope strengthens the heart, *“... he shall strengthen your heart, all ye that hope in the LORD.”* Hope will cause us to praise God (Psalm 42:5,11,43:5). Back in Titus 2 “Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ” (vr.13), causes us to speak and exhort (vr.15). The hope in this new covenant is an anchor, *“Which hope we have as an anchor of the soul, both sure and stedfast...”* (Hebrews 6:19) Without the hope we would be “most miserable” (1Cor 15:19), so with it we can be most joyful. Lastly the hope we have in Christ makes us know God's mercy, *“Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy; To deliver their soul from death, and to keep them alive in famine”*(Psalm 33:18-19). Even Job's “friend” Bildad knew some things about uncertain hope, *“So are the paths of all that forget God; and the hypocrite's hope shall perish”* (Job 8:13). *“Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God”* (Psalm 42:11).

An Essay for week #32 Aug 12, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gsl80812.mp3](http://www.GSBaptistChurch.com/audio/gsl80812.mp3)

To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1833

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #33 Aug 19, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180819.mp3](http://www.GSBaptistChurch.com/audio/gs180819.mp3)

To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1834

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #34 Aug 26, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180826.mp3](http://www.GSBaptistChurch.com/audio/gs180826.mp3)

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Msg #1835

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #35 Sep 2, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180902.mp3](http://www.GSBaptistChurch.com/audio/gs180902.mp3)

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Msg #1836

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #36 Sep 9, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180909.mp3](http://www.GSBaptistChurch.com/audio/gs180909.mp3)

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Msg #1837

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice



I have...

An Essay for week #37 Sep 16, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180916.mp3](http://www.GSBaptistChurch.com/audio/gs180916.mp3)

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Msg #1838

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #38 Sep 23, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180923.mp3](http://www.GSBaptistChurch.com/audio/gs180923.mp3)

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Msg #1839

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #39 Sep 30, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs180930.mp3](http://www.GSBaptistChurch.com/audio/gs180930.mp3)

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Msg #1840

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #40 Oct 7, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181007.mp3](http://www.GSBaptistChurch.com/audio/gs181007.mp3)

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Msg #1841

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #41 Oct 14, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181014.mp3](http://www.GSBaptistChurch.com/audio/gs181014.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1842

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #42 Oct 21, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181021.mp3](http://www.GSBaptistChurch.com/audio/gs181021.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1843

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #43 Oct 28, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181028.mp3](http://www.GSBaptistChurch.com/audio/gs181028.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1844

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #44 Nov 4, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181104.mp3](http://www.GSBaptistChurch.com/audio/gs181104.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1845

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #45 Nov 11, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181111.mp3](http://www.GSBaptistChurch.com/audio/gs181111.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1846  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #46 Nov 18, 2018  
Msg in audio at [www.GSBaptistChurch.com/audio/gs181118.mp3](http://www.GSBaptistChurch.com/audio/gs181118.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1847  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #47 Nov 25, 2018  
Msg in audio at [www.GSBaptistChurch.com/audio/gs181125.mp3](http://www.GSBaptistChurch.com/audio/gs181125.mp3)  
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Msg #1848  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #48 Dec 2, 2018  
Msg in audio at [www.GSBaptistChurch.com/audio/gs181202.mp3](http://www.GSBaptistChurch.com/audio/gs181202.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1849  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #49 Dec 9, 2018  
Msg in audio at [www.GSBaptistChurch.com/audio/gs181209.mp3](http://www.GSBaptistChurch.com/audio/gs181209.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1850  
What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #50 Dec 16, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181216.mp3](http://www.GSBaptistChurch.com/audio/gs181216.mp3)

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Msg #1851

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #51 Dec 23, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181223.mp3](http://www.GSBaptistChurch.com/audio/gs181223.mp3)

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Msg #1852

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #52 Dec 30, 2018

Msg in audio at [www.GSBaptistChurch.com/audio/gs181230.mp3](http://www.GSBaptistChurch.com/audio/gs181230.mp3)

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Msg #1901

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #1 Jan 6, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190106.mp3](http://www.GSBaptistChurch.com/audio/gs190106.mp3)

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Msg #1902

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #2 Jan 13, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190113.mp3](http://www.GSBaptistChurch.com/audio/gs190113.mp3)  
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Msg #1903

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #3 Jan 20, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190120.mp3](http://www.GSBaptistChurch.com/audio/gs190120.mp3)  
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Msg #1904

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #4 Jan 27, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190127.mp3](http://www.GSBaptistChurch.com/audio/gs190127.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1905

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #5 Feb 3, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190203.mp3](http://www.GSBaptistChurch.com/audio/gs190203.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1906

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #6 Feb 10, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190210.mp3](http://www.GSBaptistChurch.com/audio/gs190210.mp3)

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Msg #1907  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #7 Feb 17, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190217.mp3](http://www.GSBaptistChurch.com/audio/gs190217.mp3)  
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Msg #1908  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #8 Feb 24, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190224.mp3](http://www.GSBaptistChurch.com/audio/gs190224.mp3)  
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Msg #1909  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #9 Mar 3, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190303.mp3](http://www.GSBaptistChurch.com/audio/gs190303.mp3)  
To receive this pp in weekly email, visit us at [www.GSBaptistChurch.com](http://www.GSBaptistChurch.com)

Msg #1910  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #10 Mar 10, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190310.mp3](http://www.GSBaptistChurch.com/audio/gs190310.mp3)  
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Msg #1911

What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #11 Mar 17, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190317.mp3](http://www.GSBaptistChurch.com/audio/gs190317.mp3)  
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Msg #1912  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #12 Mar 24, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190324.mp3](http://www.GSBaptistChurch.com/audio/gs190324.mp3)  
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Msg #1913  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #13 Mar 31, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190331.mp3](http://www.GSBaptistChurch.com/audio/gs190331.mp3)  
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Msg #1914  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #14 Apr 7, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190407.mp3](http://www.GSBaptistChurch.com/audio/gs190407.mp3)  
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Msg #1915  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #15 Apr 14, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190414.mp3](http://www.GSBaptistChurch.com/audio/gs190414.mp3)  
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Msg #1916

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #16 Apr 21, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190421.mp3](http://www.GSBaptistChurch.com/audio/gs190421.mp3)  
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Msg #1917

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #17 Apr 28, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190428.mp3](http://www.GSBaptistChurch.com/audio/gs190428.mp3)  
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Msg #1918

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #18 May 5, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190505.mp3](http://www.GSBaptistChurch.com/audio/gs190505.mp3)  
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Msg #1919

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #19 May 12, 2019



Msg in audio at [www.GSBaptistChurch.com/audio/gs190512.mp3](http://www.GSBaptistChurch.com/audio/gs190512.mp3)  
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Msg #1920  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #20 May 19, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190519.mp3](http://www.GSBaptistChurch.com/audio/gs190519.mp3)  
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Msg #1921  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #21 May 26, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190526.mp3](http://www.GSBaptistChurch.com/audio/gs190526.mp3)  
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Msg #1922  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #22 Jun 2, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190602.mp3](http://www.GSBaptistChurch.com/audio/gs190602.mp3)  
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Msg #1923  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #23 Jun 9, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190609.mp3](http://www.GSBaptistChurch.com/audio/gs190609.mp3)  
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Msg #1924

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #24 Jun 16, 2019

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Msg #1925

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #25 Jun 23, 2019

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Msg #1926

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #26 Jun 30, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190630.mp3](http://www.GSBaptistChurch.com/audio/gs190630.mp3)

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Msg #1927

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #27 Jul 7, 2019

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Msg #1928

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #28 Jul 14, 2019

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Msg #1929

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #29 Jul 21, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190721.mp3](http://www.GSBaptistChurch.com/audio/gs190721.mp3)

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Msg #1930

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #30 Jul 28, 2019

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Msg #1931

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #31 Aug 4, 2019

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Msg #1932

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #32 Aug 11, 2019

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Msg #1933

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #33 Aug 18, 2019

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Msg #1934

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #34 Aug 25, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190825.mp3](http://www.GSBaptistChurch.com/audio/gs190825.mp3)  
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Msg #1935

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #35 Sep 1, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs190901.mp3](http://www.GSBaptistChurch.com/audio/gs190901.mp3)  
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Msg #1936

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #36 Sep 8, 2019

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Msg #1937  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #37 Sep 15, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190915.mp3](http://www.GSBaptistChurch.com/audio/gs190915.mp3)  
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Msg #1938  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #38 Sep 22, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190922.mp3](http://www.GSBaptistChurch.com/audio/gs190922.mp3)  
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Msg #1939  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #39 Sep 29, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs190929.mp3](http://www.GSBaptistChurch.com/audio/gs190929.mp3)  
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Msg #1940  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #40 Oct 6, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs191006.mp3](http://www.GSBaptistChurch.com/audio/gs191006.mp3)  
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Msg #1941  
What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #41 Oct 13, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/gs191013.mp3](http://www.GSBaptistChurch.com/audio/gs191013.mp3)

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Msg #1942

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #42 Oct 20, 2019

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Msg #1943

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #43 Oct 27, 2019

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Msg #1944

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #44 Nov 3, 2019

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Msg #1945

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #45 Nov 10, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/g191110.mp3](http://www.GSBaptistChurch.com/audio/g191110.mp3)  
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Msg #1946

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #46 Nov 17, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/g191117.mp3](http://www.GSBaptistChurch.com/audio/g191117.mp3)  
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Msg #1947

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #47 Nov 24, 2019

Msg in audio at [www.GSBaptistChurch.com/audio/g191124.mp3](http://www.GSBaptistChurch.com/audio/g191124.mp3)  
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Msg #1948

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #48 Dec 1, 2019

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Msg #1949

What The Bible Says

Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #49 Dec 8, 2019

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Msg #1950  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #50 Dec 15, 2019  
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Msg #1951  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #51 Dec 22, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs191222.mp3](http://www.GSBaptistChurch.com/audio/gs191222.mp3)  
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Msg #1952  
What The Bible Says  
Good Samaritan's Penny Pulpit by Pastor Ed Rice

I have...

An Essay for week #52 Dec 29, 2019  
Msg in audio at [www.GSBaptistChurch.com/audio/gs191229.mp3](http://www.GSBaptistChurch.com/audio/gs191229.mp3)  
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In Tablet format at <http://www.gsbaptistchurch.com/ppulpit/biblesays.pdf>  
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In blog <http://www.theology.gsbaptistchurch.com>

**Personal Testimony of Pastor Edward Rice.** I was saved in 1960 at the age of eight. My father and mother were saved and founding members of Fellowship Baptist Church in Gang Mills New York. In 1958 my dad, Levi O. Rice, an agnostic, was invited by Cecil Palm to be a founding member of that church; both of my parents were born-again-saved two weeks later. My mother, Doris was converted from Roman Catholicism, and became a Christian. She stopped her Roman penance and practiced Bible repentance, stopped praying to Mary and called upon the Lord Jesus Christ to save her. She was thus converted from Roman Catholicism to the Lord Jesus Christ. Everyone needs converted from something. Mom and Dad were now born again, and two years later I was saved in revival services with Evangelist Dale and Opel Linbaugh. Opel cut the flannel graph burden of sin off little Christian's back in her Pilgrim's Progress presentation, and I was born-again-saved before it hit the basement floor. In 1995 I retired from the USAF as a systems engineer and became an ordained Baptist Preacher of the Gospel of the Lord Jesus Christ. "Verily I say unto you, Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven" (Matt 18:3).

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